DATE December 5, 2011

> PUBLIC HEARING, APPROVING PLANS, SPECIFICATIONS, FORM OF CONTRACT
> DOCUMENTS, AND ENGINEER'S ESTIMATE ON
> ASBESTOS REMOVAL AT SOUTHERN MEADOWS PHASE 2,2800 SE 8TH; RECEIVE AND FILE BIDS; AND DESIGNATION OF LOWEST RESPONSIVE, RESPONSIBLE BIDDER AS ESA, INC., D. MIKE MITCHELL, PRESIDENT, $\$ 46,800.00$

WHEREAS, on November 7, 2011, under Roll Call No. 11-1847, plans, specifications, form of contract documents, and Engineer's estimate of construction cost were filed with the City Clerk, for the construction of the following improvement:

Asbestos Removal at Southern Meadows Phase 2, 2800 SE 8th, 25-2012-012
NSP-08-023
The improvement includes removal of asbestos containing materials including caulk, stair-tread, stair-tread adhesive, gray tar, black tar, built-up-roof, flooring, and flooring adhesive; all in accordance with the contract documents, prior to the demolition of Southern Meadows Apartments, 2800 S.E. 8th Street, Des Moines, Iowa

WHEREAS, notice of the hearing on the plans, specifications, form of contract documents, and Engineer's estimate of construction cost was published as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA: That the hearing on the plans, specifications, form of contract documents, and Engineer's estimate of construction cost for said improvement be closed; and that said plans, specifications, form of contract documents, and Engineer's estimate of construction cost are hereby approved as the plans, specifications, form of contract documents, and Engineer's estimate of construction cost for said improvement.

BE IT FURTHER RESOLVED: That sealed bids for said improvement were submitted by the following bidders:

| ESA, Inc. | N. Sioux City, SD |
| :--- | :--- |
| New Horizons Enterprises, LLC | Kansas City, MO |
| Advanced Environmental Testing <br> and Abatement, Inc. <br> REW Services Corporation | Waterloo, IA |
| Site Services, Inc. | Ankeny, IA |
| Iowa-Illinois Taylor Insulation, Inc. | Davenport, IA |

$\qquad$
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which were received and opened at a public meeting presided over by the Engineer in the City Council Chambers, 2nd Floor, City Hall, 400 Robert D. Ray Drive, Des Moines, Iowa at 11:00 a.m. on November 22, 2011. Said bids and the attached tabulation of bids for said improvement be and are hereby received and filed.

BE IT FURTHER RESOLVED: That the Des Moines City Engineer, as the Engineer, has determined that the lowest responsive, responsible bid for the construction of said improvement was submitted by ESA, Inc., D. Mike Mitchell, President, 116 Gateway Drive, N. Sioux City, SD, 57049 in the amount of $\$ 46,800.00$, and said bid be and the same is hereby accepted.

BE IT FURTHER RESOLVED: That the bid security of the unsuccessful bidders be and is hereby authorized and directed to be returned.

BE IT FURTHER RESOLVED: That the Engineer is hereby directed to secure execution by the lowest responsible, responsive Bidder and its surety of the contract documents in the form heretofore approved by this Council; that the Engineer is directed to thereafter present said contract documents to this Council for approval and authorization to the Mayor to sign; and that no contract shall be deemed to exist between the City of Des Moines and said Bidder until said contract has been executed by the Bidder, and shall have been approved by this Council and executed by the Mayor and attested to by the City Clerk.

$$
\text { (City Council Communication Number } 1 /-728 \text { attached.) }
$$

Moved by $\qquad$ to adopt.

FORM APPROVED:


FUNDS AVAILABLE


Scott E. Sanders
Des Moines Finance Director

Funding Source: FY12Operating Budget, Page 70, Unknown - Southern Meadows, CDBG2008901, Being: Community Development Block Grant (CDBG), Neighborhood Stabilization Program (NSP) funds contracted by the Iowa Department of Economic Development (IDED)

DATE December 5, 2011

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT |
| :--- | :--- | :--- | :--- | :--- |
| COWNIE |  |  |  |  |
| COLEMAN |  |  |  |  |
| GRIESS |  |  |  |  |
| HENSLEY |  |  |  |  |
| MAHAFFEY |  |  |  |  |
| MEYER |  |  |  |  |
| MOORE |  |  |  |  |
| TOTAL |  |  |  |  |
| MOTION CARRIED |  |  |  |  |

Mayor

I, Diane Rauh, City Clerk of said City Council, hereby certify that at a meeting of the City Council, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

City Clerk



